

# Tadd Ruetenik, Ph.D.

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## Academic Positions

Professor, Philosophy, St. Ambrose University (2016–present)  
Chair, Philosophy Department (2013–2016)  
Associate Professor, Philosophy, St. Ambrose University (2011–2016)  
Assistant Professor, Philosophy, St. Ambrose University (2007–2011)  
Instructor in Philosophy, The Pennsylvania State University (2006–07)  
Adjunct Instructor in Philosophy, Penn State Altoona (2003–06)  
Teaching Assistant, English and Philosophy, Purdue University (1998–2003)  
Teaching Assistant, Department of Philosophy, University of Toledo (1996–1998)

## Teaching and Research Interests

American philosophy, philosophy of religion, American literature, animal ethics, critical thinking, existentialism.

## Publications

### ARTICLES

- “Transactionism, Dominionism, and Moral Exceptionalism in Animal Ethics.” *Contemporary Pragmatism*. 13 (2016).
- “Comments on *William James and Habit*.” *William James Studies*. Vol 11 (2016).
- “*Self-Reliance*, Plagiarism, and the Suicide of Imitation.” *Teaching American Literature* 8:1 (2015).
- “Violence Hidden: The Unacknowledged Victims of Flesh-Eating Rituals.” *Contagion: Journal of Violence, Mimesis, and Culture*. Vol. 22 (2015).
- “Beauty, Horror and Tragedy: The Idea of Hell in Jonathan Edwards and William James.” *Philosophy & Theology*. 26:1 (2014).
- “Last Call for William James: Pragmatism, Piper, and the Fruits of Psychological Research.” *The Pluralist*. 7:1 (2012).
- “Another View of Arthur Dimmesdale: A Profound Lesson in Scapegoating from *The Scarlet Letter*.” *Contagion: Journal of Violence, Mimesis, and Culture*. Vol. 19 (2012).
- “The Moral Equivalent of Meat: A Vegetarian Challenge to the American Omnivore.” *Contemporary Pragmatism*. 8:2 (2011).

“The First Church of Christ, Pragmatist: Christian Science and Responsible Optimism.”  
*Journal of Religion and Health*. 50:3 (2011).

“Animal Liberation or Human Redemption: Speciesism and Racism in Toni Morrison’s  
*Beloved*.” *Interdisciplinary Studies in Literature and Environment* 17:2 (2010).

“Powers of Horror in the Writings of Henry James Senior.” *Interdisciplinary Literary Studies*  
12:1 (2010).

“How am I not Myself? Philosophical Despair in *I ♥ Huckabees*.” *Film and Philosophy* 14(2009).

“Does a ‘Cosmic Consciousness’ Exist?: Immortality and Ethics in James’ Religious  
Pragmatism.” *Transactions of the Charles S. Peirce Society* 42:3 (2006).

“Fruits of Health; Roots of Despair: William James, Medical Materialism and the Evaluation  
of Religious Belief.” *Journal of Religion and Health* 45:3 (2006).

“Social Meliorism in the Religious Pragmatism of William James.” *Journal of Speculative  
Philosophy* 19:3 (2005).

#### ENCYCLOPEDIA ENTRIES

“Stephen Olin” and “Emanuel Gerhart.” Entries in *Dictionary of Early American Philosophers*.  
Ed. John R. Shook. Continuum Press (2011).

“Kierkegaard” and “Scapegoat.” Entries in *Encyclopedia of Psychology and Religion*. Eds. David  
A. Leeming, Kathryn Madden; Stanton Marlan. Springer Press (2010).

“Christianity” and “Meliorism.” Entries in *Encyclopedia of American Philosophy*. Eds. John Lachs  
and Robert Talisse. Routledge Press (2008).

#### BOOK REVIEWS

*Giving Life. Giving Death: Psychoanalysis, Anthropology, Philosophy*. By Lucien Scubla. *Bulletin of the  
Colloquium on Violence and Religion*. 51 (2017)

*Democracy and Leadership: On Pragmatism and Virtue*. By Eric Thomas Weber. *The Pluralist* (11:2,  
2017).

*Consistently Pro-Life: The Ethics of Bloodshed in Ancient Christianity*. By Rob Arner. *Toronto Journal  
of Theology* 27:2 (2011).

*Jesus and Philosophy: New Essays*. Editor: Paul K. Moser. *Newsletter of the Society for the  
Advancement of American Philosophy* (2009).

*The Meaning of Life*. By Terry Eagleton. *Teaching Philosophy* (2008).

*Ghost Hunters: William James and the Search for Scientific Proof of Life after Death*. By Deborah  
Blum. *Journal of Religion and Health* 46:3 (2007).

*A Good Person in a World Made Better: Albert Eustace Haydon, 1880-1975.* Editors: W. Creighton Peden and John N. Gaston. *Transactions of the Charles S. Peirce Society* 43:1 (2007).

*American Pragmatism: A Religious Genealogy.* By M. Gail Hamner. *Transactions of the Charles S. Peirce Society* 40:4 (2004).

*The Nature of True Virtue: Theology, Psychology and Politics in the Writings of Henry James, Sr., Henry James, Jr., and William James.* By James Duban. *Journal of Speculative Philosophy* 16:4 (2002).

*William James on Radical Empiricism and Religion.* By Hunter Brown. *Metaphilosophy* 33:5 (2002).

*The Varieties of Transcendental Experience: A Study in Constructive Postmodernism.* By Donald L. Gelpi. *Interpretation* (2001).

### **Education**

Ph.D., philosophy, Purdue University (Philosophy and Literature Program), 2003

M.A., philosophy, University of Toledo, 1999

B.A., philosophy, Eastern Michigan University, 1995

### **Conference Presentations**

#### PAPERS

“Circling the Tree: Creationism, Darwinism, and the Pragmatism of William James.”  
American Philosophical Association, Central Division Meeting. Kansas City: March 2017.

“The End of Scapegoating; The End of Sin: A Scandalous Interpretation of John 8:1-11.”  
Colloquium on Violence and Religion. Saint Louis University: July 2015.

“Pets and Pragmatism: In Defense of Moral Exceptionalism.” Annual Meeting of the Society for the Advancement of American Philosophy. Grand Rapids, MI: March 2015.

“Victim Blaming and Victim-Blaming Shaming.” Iowa Philosophical Society. Iowa State University: November 2014.

“Conformity, Consistency, and the Ethics of Emerson's *Self-Reliance*.” American Philosophical Association, Central Division Meeting. Chicago: February 2014.

“Violence, Sacrifice and Meat Eating in the Judeo-Christian Tradition.” Colloquium on Violence and Religion. Northern Iowa University: July 2013.

“Slavery, Justice, and Sacrifice: Understanding Toni Morrison's *Beloved* with Genesis 22.”  
The St. Ambrose Conference on Bible and Justice. Davenport, IA.: May 2013

“Can There be Universal Salvation, or Must There be a Hell?: William James Between Tragedy and Optimism.” Annual Meeting of the American Philosophical Association. Washington, D.C.: December 2011.

“The Book of James: Pragmatism and the Research of Gary Schwartz.” Symposium: In the

Footsteps of William James. Chocorua, NH.: August 2010.

“Another View of Arthur Dimmesdale: A Profound Lesson in Scapegoating from *The Scarlet Letter*.” Colloquium on Violence and Religion. Notre Dame University: July 2010.

“The Moral Equivalent of Meat: Violence, Taste and the Psychology of the Omnivore.” Annual Meeting of the Society for the Advancement of American Philosophy. Charlotte, NC: March 2010.

“The Fierceness of God’s Mercy: The Art of Jonathan Edwards’ Sermons.” Fifth Annual Research Conference: Art as Experience. University of Toledo: April 2008.

“The Moral Equivalent of Meat.” Annual Meeting of the Iowa Philosophical Society. Coe College: October 2007.

“Henry James and William James on Addiction and Social Responsibility.” Annual Meeting of Society for the Advancement of American Philosophy. Columbia, SC.: March 2007.

“Interpretation, Redemption and the Beloved Community: Understanding American Philosophy through the Work of Toni Morrison.” Annual Meeting of the Society for the Advancement of American Philosophy. San Antonio, TX: March 2006.

“Another View of Arthur: On The Notion of Scapegoating in *The Scarlet Letter*.” Northeast Regional Conference on Christianity and Literature. St. Joseph’s College (NY): October 2004.

“Powers of Horror in the Writings of Julia Kristeva and Henry James Senior.” 28th Annual Conference of the International Association for Philosophy and Literature. Syracuse University: May 2004.

“Does a ‘Cosmic Consciousness’ Exist?: James and the Reception of Foreign Experiences.” William James’s Philosophy of Mind: A Celebration of the Centennial of William James's *Does ‘Consciousness’ Exist?* Oklahoma State University: April 2004.

“It Depends on the Liver: William James and William Mallock on the Defense of Religious Belief.” Annual Meeting of Society for the Advancement of American Philosophy. University of Colorado at Denver: March 2003.

“Disclosing William James: A Tough-Minded Philosopher Copes with Tender-Minded Women Mystics.” Annual Meeting Society for the Advancement of American Philosophy. Portland, ME: March 2002.

“The Sickness unto Health: Kierkegaard and the Gift of Conversion.” Mideast Conference on Christianity and Literature. The University of Dayton: October 2000.

“Hidden Casualties of War: Repression and Subversion in Freud’s Dream Analysis.” Philosophy, Interpretation and Culture Conference. Binghamton University: April 2000.

“Voices of Unholy Union in *Doctor Faustus*.” Theory and Cultural Studies Symposium:  
“Reconfiguring the Two Cultures.” Purdue University: April 2000.

“*Sinners* in the Hands of an Angry Mob: Jonathan Edwards and the Effects of Revivalist  
Sermonizing.” May 4th Graduate Philosophy Conference. Kent State Univ.: April 2000.

“Kierkegaard’s Sacrifice of the Ethical.” May 4th Graduate Philosophy Conference. Kent  
State University: April 1999.

“The Religious Crises of Sartre and James.” Society for the Advancement of American  
Philosophy. Marquette University: March 1998.

#### PLENARY PANEL PRESENTATION

“Re-reading William James.” Summer Institute in American Philosophy. University of  
Oregon: July 2009.

#### INVITED PAPERS AND PRESENTATIONS

“YOLO, Hedonism, and the Meaning of Life.” DMACC Arts and Sciences Lecture Series.  
Des Moines Area Community College: November 2013.

“William James and Psychological Research: A Reinstatement of the Vague into Epistemology.”  
Keynote Address: University of Iowa Graduate Philosophy Conference. Nov. 2008.

#### COMMENTARIES

Comments on the session “Pragmatism and Asian Philosophy” (Gregory Aisemberg,  
Charles Munitz). Annual Conference of the Society for the Advancement of American  
Philosophy. Denver: March 2014.

Comments on the session “William James and Habit” (James Hitt, Philip Mack, Sarin  
Marchetti). American Philosophical Association (Central). Chicago: February 2014.

Comments on the session “Traditional Public: Spatial and Cyberspatial” (Gregory Fahy and  
Kandace Kellett-Riddle) Annual Conference of the Society for the Advancement of  
American Philosophy. New York: March 2012.

Comments on James Highland’s “James on Faith and the Diversity of Religious  
Standpoints.” Annual Conference of the Society for the Advancement of American  
Philosophy. Bakersfield, CA.: March 2005.

Comments on Megan Mustain’s “Freedom as Improvisation: Ralph  
Ellison and the Jazz Aesthetic.” Annual Conference of the Society for the Advancement  
of American Philosophy. Birmingham, AL: March 2004.

Comments on Shane Ralston’s “Deliberative Democracy as a Matter of Public Spirit:  
Reconstructing the Dewey-Lippmann Debate.” May 4th Graduate Philosophy  
Conference. Kent State University: March 2002.

### **Courses Taught**

PHILOSOPHY: Philosophy of Religion; American Philosophy; Philosophy and Literature; Philosophy of Sports; Senior Seminar in Philosophy; Comprehensive Pro-Life Ethics; Philosophy of Art; Environmental Ethics; Critical Thinking; Logic; Social and Political Philosophy; Philosophies of Life; Ethics; Introduction to Philosophy.  
ENGLISH: Great American Books; Great Narrative Works; Literature, Philosophy and Race; Bible as Literature; Introduction to Fiction; Sports and Literature; English Linguistics; Introduction to Composition; Basic Writing.

### **University Committees (SAU)**

Advisory Board for the Center for Teaching Excellence (2009-2012)  
Advisory Board for the Baecke Humanities Fund (2008-2010)  
Educational Policies Committee (Fall 2008, replacement position)

### **Professional Membership and Activity**

Society for the Advancement of American Philosophy (1998–present):  
    Member of Program Committee, 2009;  
    Coordinator for APA Central sessions, 2014–2017  
William James Society (2004–present)  
    Coordinator for APA Central sessions, 2016–2018  
Colloquium on Violence and Religion (2015–present)  
Iowa Philosophical Society (2007–present):  
    Host of the 2011 meeting at St. Ambrose University